UNOFFICIAL COPY

LOAN NO.: 41002617106254

PIF DATE: 02/14/2005

ILLINOIS

RELEASE DEED

Prepared by: Cindy Cisneros

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126



0508716056 Eugene "Gene" Moore Fee: \$26.50 Doc#: Cook County Recorder of Deeds Date: 03/28/2005 09:11 AM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS

That HOUS HOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby cortify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

CHRIS MONTGOMERY

BARBARA MONTGOMELY

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0420916212, Volume NA, Page NA, Mortgage Date 06/25/2004, Recorded Date Ount Clart's Office

Address of Property:

5147 W 64TH PL

CHICAGO, IL 60638

Legal Description of Property: EXHIBIT A

Tax ID No.: 19-21-216-017 Dated: March 18, 2005

HOUSEHOLD FINANCE CORPORATION III

KIMYATTA WYNN, VICE PRESIDENT

State of Illinois

County of Dupage

On March 18, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, KIMYATTA WYNN personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 18, 2005.

Notary Public/Commission E

OFFICIAL SEAL JILL C. HENDRICKSEN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/09/2007

0508716056 Page: 2 of 2

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 15 IN BLOCK 9 IN LAWLER PARK SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS A. B. C. D ANDG IN SOUTH LOCKWOOD SUBDIVISION IN SAID SECTION 21, ACCORDING TO THE PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERED IN THE OFFICE OF THE 1STR.
101494

CONTROL OF COUNTY CLARKS OFFICE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 1014942. TAX MAP OR PARCEL ID NO.: 19-21-216-017