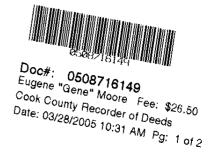
UNOFFICIAL COPY



RELEASE OF MORTGAGE

FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OF DEED OF TRUST WAS FILED.

Loan # 13332952

KNOW BY ALL MEN BY THESE PRESENTS: that

| WELLS FARGO BANK NA SBM VELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, IN ITS CAPACITY AS TRUSTEE UNDER THE SERIES SUPPLEMENT TO THE MASTER FACILITY |
|--|
| AGREEMENT DATED DECEMBER 17, 2001, SERIES 2001-PB2 TRUST, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT. LITTON LOAN SERVICING LP A DELAWARE LIMITED |
| PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by BETTY L. |
| BABER AND MARY L. BLAND AS JOINT TEMANTS, to BROKERS MORTGAGE CORP., dated |
| 11/6/2001 recorded in the Official Records Book under Document No. \(\begin{align*} \textstyle \tex |
| , Pagein the County of COOK, State of Illinois. The |
| mortgage secures that note in the principal sum of 46 5 and certain promises and obligations set forth in |
| said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known |
| as 21 Circle Drive Harvey, Illinois, being described as follows. I OT 36 IN BLOCK 2 IN FOREST MANOR |
| A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL |
| 1/4 OF SECTION 6 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN |
| N COOK COUNTY ILLINOIS |
| PARCEL: A.P.N.#29-06-426-036 |
| Holder hereby acknowledges full payment and satisfaction of said note and inortgage and surrenders the |
| same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, |
| released and discharged. |
| |
| IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and |
| ts corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunic duly |
| authorized the $\sqrt{8}$ day of $\sqrt{9}$, $\sqrt{9}$. |
| |



0508716149 Page: 2 of 2

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WELLS FARGO BANK NA SBM WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, IN ITS CAPACITY AS TRUSTEE UNDER THE SERIES SUPPLEMENT TO THE MASTER FACILITY AGREEMENT DATED DECEMBER 27, 2001, SERIES 2001-PB2 TRUST, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

Taila Keith

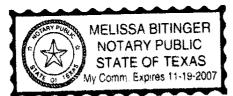
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERVICING LP, ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid in seal in the County and State last aforesaid in seal in the County and State last aforesaid in seal in the County and State last aforesaid in seal in the County and State last aforesaid in seal in the County and State last aforesaid in seal in the County and State last aforesaid in seal in the County and State last aforesaid in seal in the County and State last aforesaid in seal in the County and State last aforesaid in seal in the County and State last aforesaid in seal in the County and State last aforesaid in seal in the County and State last aforesaid in seal in the County and State last aforesaid in seal in the County and State last aforesaid in seal in s

My Commission Expires:



MUDU BUTTING
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name.

TITLE: ASSISTANT VICE PRESIDENT

HOLDER'S ADDRESS: LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE

HOUSTON, TX 77081

Future Tax Statements should be sent to: Betty Baber, 21 Circle Drive, Harvey, IL 60426 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089 Litton 13332952//