UNOFFICIAL CO

Doc#: 0508717060

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 03/28/2005 08:55 AM Pg: 1 of 4

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza

P.O. Box 540817

Houston Texas 77254-0817

Ţel. (800) 795-5263

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Index:

oah Number: 0030892.ວຽ1

2501

04-28416

(Space Above this Line For Recorder's Use Only)

SSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That GE MORTGAGE SERVICES LLC, F". JA GE CAPITAL MORTGAGE SERVICES INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by NANCY PETERSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 97-564526

Property Address: 2500 N. LAKE VIEW AVE. #2303

CHICAGO IL 60614

For and in consideration of the sum of Ten and No/100 dollars (\$15.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign. set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all be reficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 14-28-320-030-1088

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, loge ther with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 23rd day of February A.D.

2005.

GE MORTGAGE SERVICES LLC, F/K/A GE C/\PITAL MORTGAGE SERVICES INC.

Attest:

CHERYL SWINSINSKI

ASSISTANT SECRETARY

SHERRY DOZA VICE PRESIDENT







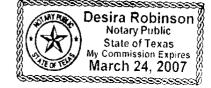
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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 23rd day of February A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC., and that said instrument signed L. nowledged SL. WITNESS WHFRL. JOVE written.

Assignee's Address:
1 HOME CAMPUS
DES MOINES, IA 50328 was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA







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EXHIBIT "A"

JOB # 465-2501 LOAN # 0030892681

UNIT 2303-C IN 2500 NORTH LAKEVIEW CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

PARCEL 1

THE EAST 40 FEET OF LOT 13 IN THE SUBDIVISION OF PART OF OUT-LOT "B" IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO,

PARCEL 2:

LOTS 3, 4 AND 5 IN THE RESUBDIVICION OF LOTS 1 TO 9, INCLUSIVE (EXCEPT THE EASTERLY 3 FEET THEREOF OF SAID LOT 9) AND LOTS 14, 15 AND 16 (EXCEPT THE WESTERLY 10 FEET CF SAID LOT 14), ALL IN GOUDY AND GOODWILLIE'S SUBDIVISION OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF OUT-LOT "B" OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT 16, ILLINOIS.

ALSO,

PARCEL 3:

THE EAST ½ OF LOT 12 AND ALL OF LOT 13 AND THE WEST 10 FEE1 OF LOT 14 IN GOUDY AND GOODWILLIE'S SUBDIVISION OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF OUT-LOT "B" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO,

PARCEL 4:

LOT 14 (EXCEPT THAT PART TAKEN FOR LAKEVIEW AVENUE) IN THE SUBDIVISION OF PART OF OUT-LOT "B" IN WRIGHTWOOD OF THE

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SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 14 OF PLATS, PAGE 79, AS DOCUMENT NO. 237247, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1972 AND KNOWN AS TRUST NUMBER 4207, AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22817643, TOGETHER WITH AN UNDIVICED .46180 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS. JA J-1088
OF COUNTY CIENTS OFFICE

PIN NO. 14-28-320-030-1088