

# UNOFFICIAL COPY



Doc#: 0508717082  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/28/2005 09:08 AM Pg: 1 of 3

When Recorded Return to:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

2811877DT1

Pool: 124 Index: 83  
Loan Number: 853515F

880\_2101 370 (Space Above this Line For Recorder's Use Only) SOUNDV

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CONTIMORTGAGE CORPORATION ("Assignor"), the owner and holder of one certain promissory note executed by GENEVA R. KING AND HENRY KING ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 99216331  
Property Address: 09220 116TH ST  
CHICAGO IL 60628

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026, Flint, MI 48501 (Assignee) all beneficial interest in and to title to

said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 25-21-314-006

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of December A.D. 2004.

CFN LIQUIDATING TRUST, as successor to  
CONTIMORTGAGE CORPORATION

By: [Signature]

SHERRY DOZA  
ITS ATTORNEY IN FACT

Attest: [Signature]  
CHERYL SWINSINSKI  
ITS ATTORNEY IN FACT

SNSC Loan No: 177664  
MIRN: 1000305-0000177664-1  
MERS Phone: 1-888-679-6377



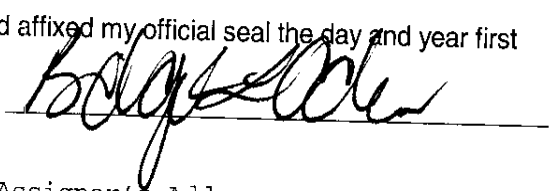
\* 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 \*

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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 15th day of December A.D. 2004, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is acting as appointed ITS ATTORNEY IN FACT, and that said instrument was signed on behalf of said trust, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



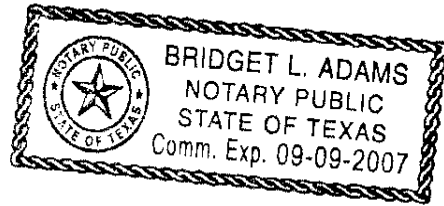
Assignee's Address:

—  
— \*Mortgage Electronic Registration Systems,  
Inc., its successors and assigns

P.O. Box 2026, Flint, Michigan 48501-2026

Assignor's Address:

225 NORTHEAST MIZNER BOULEVARD  
SUITE 780  
BOCA RATON, FL 33432



\* 8 5 3 5 1 5 5 \*



\* 8 8 8 2 1 8 1 8 6 3 5 1 5 5 \*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

THE EAST 27 FEET OF LOT 1 IN BLOCK 3 IN JOSIAH H. BISSELL'S SUBDIVISION OF  
THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST  
1/4 AND THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF  
SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PIN # 25-21-314-006

Property of Cook County Clerk's Office

H.K. RRK

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