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Doc#: 0508717191

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/28/2005 11:22 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000604272872005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inv. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q it-claim unto:

Name(s)....:

MAR W ALLEN, BARBAKA W HARRIS

Property

1834 GRANT STREET,

P.I.N. 10124090020000

Address....: EVANSTON,IL 60201

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/30/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 421942187, to the premises therein described as situated in the County of COOK, State of Illinois as to nows, to wit:

LOT 2 IN THE RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 3 IN A YIVE'S ADDITION TO EVANSTON IN COOK COUNTY, ILLINOIS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of March, 2005.

Mortgage Electronic Registration Systems, Inc.

Hilda Cordero

Assistant Secretary

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STATE OF CALFORNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or proved o me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing maturalent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of March 2005.



Vared Crane, Notary public Commission expires)5/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MAR W ALLEN, BARBARA W HARRIS 820 GAFFIELD PL EVANSTON, IL 60201

Prepared By:

Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684