UNOFFICIAL COPY



Doc#: 0508717289
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/28/2005 02:31 PM Pg: 1 of 2

Y

X		
Release of Deed Full	Partial	
Know all Men by these presents, that		
SUCCESSOR BY MERGER TO BANK	ONE NA	("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does JOSE L MARTINEZ AND LAUR A MAF	hereby release, convey	
		and its/his/their heirs, legal
representatives and assigns, all the rigle whatsoever Bank may have acquired in 12/20/03 as Document Number 04 registered in the Recorder's/Registrars the State of Illinois applicable to the problegally described as follows, to-wit:	n, through or by a certain 03622158 Book NA Office of COOK operty, situated in said Co	Mortgage dated Page NA recorded/ County, in Junty and State,
LOT 40 IN BLK 3 IN MURDOCK, JAME BEING A SUBD OF THE NW 1/4 OF S TPM IN COOK CO IL.	ES AND COMPANY'S AF EC 11 TWP 38 N, RANG	RCHER ADDITION SE 13 E OF THE
Property Address: 4722 S HARDING A	VE FL 1S CHICAGO	IL 60632

PIN 19-11-100-032

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511470455



0508717289 Page: 2 of 2

Its: Authorized Officer

OFFICIAL SEAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of	03/11/05
\sim	
JPMORGAN CHASE BANK NA	\wedge
1 sudo (1 Silvani	
By: LUCK LRUEL	Attest: William
CRYSTAL WALLACE	MARYSSA\CUMMINS

State of Kentucky County of FAYETTE

Its: Mortgage Officer

C004 C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: MARYSSA CUMMINS

00414511470455

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507