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Doc#: 0508719050
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/28/2005 09:43 AM Pg: 1 of 2

This form was prepared by: Saxon Mortgage, Inc.
4880 COX ROAD, Glen Allen, Virginia 23060
Loan Number: 11595524

, address:
, tel. no.: (800) 418-8396

315414 T999

RECORD

ASSIGNMENT OF MORTGAGE

1st

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4880 COX ROAD, Glen Allen, Virginia 23060
does hereby grant, sell, assign, transfer and convey, unto the

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____,
a certain Mortgage dated April 22, 2003
Tadeusz Duda and Wieslawa Duda, Husband and Wife

, made and executed by

to and in favor of Saxon Mortgage, Inc.
property situated in Cook County, State of Illinois:
Lot 235 in Elmore's Parkside Gardens First Addition, being a subdivision of the North
half of Section 32, Township 38 North, Range 13, East of the Third Principal Meridian,
in Cook County, Illinois.

upon the following described

Parcel ID#: _____
Property Address: 8132 McVicker Avenue, Burbank, Illinois 60459
such Mortgage having been given to secure payment of
Thirty-Four Thousand Two Hundred and 00/100ths

(\$ 34,200.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the 5-19-03 Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
Initials: _____

SV
PA
SN
M.V.
K.W.
NO

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 22, 2003

Andrea Henderson
Witness **Andrea Henderson**

Saxon Mortgage, Inc.
(Assignor)

Christa Laxton
Witness **Christa Laxton**

By: Chris Brooks
(Signature)

Chris Brooks, Vice President

Amy Shook
Attest **Amy Shook, Assistant Secretary**

Seal:

STATE OF Virginia

Henrico County ss:

The foregoing instrument was acknowledged before me this April 22, 2003
Chris Brooks, Vice President
Saxon Mortgage, Inc.
corporation, on behalf of the corporation.

by
of

, a Virginia

Merle C Washington
Notary Public **Merle C Washington**

(NOTARY SEAL)

My Commission expires: March 31, 2007

Property of Cook County Clerk's Office