

**SATISFACTION OF
MORTGAGE**

**When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683**

L#:8456559908

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT A FOX AND LINDA S. FOX** to **Washington Mutual Bank, FA** bearing the date 05/19/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0319311141

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH SEVEN (7) FEET AND SIX (6) INCHES OF LOT TWELVE (12) AND LOT THIRTEEN (EXCEPT THE SOUTH 25 FEET THEREOF) (13) IN FEUERBORN AND KLODE'S SECOND ELM STREET ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF LOT SIX (6) IN CHRISTIAN GRUPE'S SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as:300 N KNIGHT AVE PARK RIDGE, IL 60038
PIN# 09-26-305-031-0000

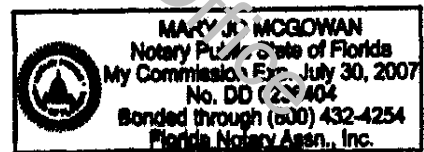
**dated 03/28/2005
WASHINGTON MUTUAL BANK, FA**

Crystal Moore
**CRYSTAL MOORE
ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/28/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

Mary Jo McGowan
**MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007**



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 3451199