

# UNOFFICIAL COPY

8937001701



Doc#: 0508722141  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/28/2005 09:59 AM Pg: 1 of 2

## AFFIDAVIT

The undersigned SUSAN STRAATMANN, being duly sworn deposes and states as follows:

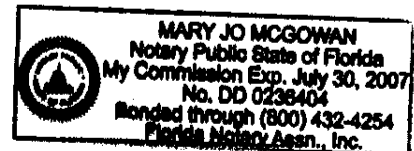
1. That (s)he is a VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION having its principal place of business at c/o 2100 Alt. 19 North, Palm Harbor, FL 34683, an officer duly authorized to make this affidavit.
2. That (s)he has personal knowledge of the facts set forth in this Affidavit.
3. That CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION ("Current Mortgagee") is the owner and holder of a certain mortgage dated 10/23/2002 made by MIRZA ALIKHAN AND SAKINA ALIKHAN as mortgagors to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY ("Original Mortgagee") as mortgagee, which mortgage was recorded on in the office of the Register or Recorder/Clerk of COOK County, on in Book/reel page or Doc# 0021261612.  
That said CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION owns and holds said mortgage as a result of sale and assignment thereof to CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION from Original Mortgagee from Original Mortgagee. The mortgage premise are known as  
6650 DAWN AVE. COUNTRYSIDE, IL 60525  
18-20-202-024  
SEE EXHIBIT "A" ATTACHED
4. That (s)he has examined the files and records of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION relating to the Mortgage.
5. That said files and records do not contain either a recorded or an unrecorded instrument of an assignment from Original Mortgagee to CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION.
6. That the Assignment was lost, misplaced or destroyed before the same could be placed of record.
7. That CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION is unable to obtain an instrument confirming the sale and assignment of the Current Mortgage from Original Mortgagee
8. That CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION duly and properly acquired the Mortgage, and has thereafter serviced the same and has in its possession the note secured thereby and all of the other mortgage loan documentation pertaining to said Mortgage.
9. That CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION is the owner of the Mortgage and the note secured thereby, and has not further assigned or transferred said note and Mortgage to any other party.
10. That this affidavit is made to induce the Register/Recorder of said county, to accept for recording a satisfaction/release of the Mortgage, executed and acknowledged by CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION as assignee of the Mortgage. 11. CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims which may arise by reason of the acceptance and recording of said satisfaction or release of the Mortgage and/or discharge of said Mortgage.

By: SUSAN STRAATMANN  
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

On 03/15/2005 before me, MARY JO MCGOWAN (#DD0236404), Notary Public, personally appeared SUSAN STRAATMANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the same.  
WITNESS MY hand and official seal.

MARY JO MCGOWAN (#DD0236404)  
Notary Public My Commission expires 07/30/2007



Prepared by:  
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



SV  
5/1  
J.M.

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Loan No: 8037001701

**'EXHIBIT A'**

LOT 2 IN JOVIC'S SUBDIVISION OF LOTS 25, 26 AND THE EAST 5 FEET OF LOTS 23 AND 24 IN ROBERT BARTLETT'S CATIGNY VIEW, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF JOLIET ROAD (EXCEPT THE EAST 519.32 FEET THEREOF) ACCORDING TO THE PLAT OF JOVIC'S SUBDIVISION RECORDED MARCH 23, 1988 AS DOCUMENT 88119867, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office