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Doc#: 0508722162
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/28/2005 10:10 AM Pg: 1 of 3

The State of Illinois
When Recorded Return To:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535
DOC ID# 000658501462005N

Loan Number: 0055870778 - 9701

This form was prepared by Ameriquest Mortgage Company
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9960

at

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868
does hereby grant, sell assign, transfer and convey unto the _____ (herein "Assignee"),
whose address is _____

a certain Mortgage dated 02/26/04, made and executed by
CARDEAN JENKINS, married to Daryl Jenkins

**COUNTRYWIDE HOME LOANS, INC. FKA
COUNTRYWIDE FUNDING CORPORATION
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 91388**

to and in favor of Ameriquest Mortgage Company
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **ninety-nine thousand and 00/100**
(\$ **99,000.00**)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.) of the COUNTY Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

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M.
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/27/2004

Ameriquest Mortgage Company
(Assignor)

By: *Tracy Phinizy*
Tracy Phinizy - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

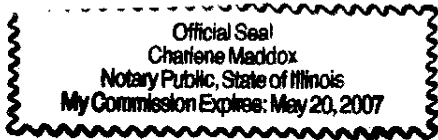
County of Cook

} ss.

On 02/27/2004 before me, Charlene Maddox personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox



Loan Number: 0055879778 - 9701

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Property of Cook County

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000658501462005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CARDEAN JENKINS, DARYL JENKINS

Property Address.....: 4100 WEST FIFTH AVENUE, CHICAGO, IL 60624 P.I.N. 16-15-406-026-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/26/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0407631062, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 82 IN GUNDERSON'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of March, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Cheryl Ziegler
Assistant Secretary

