## **UNOFFICIAL COPY**



W/ W/ 6850L6

## PREPARED BY:

SHAMROCK BANCORP, INC. 1307 BUTTERFIELD RD. SUITE 400 **DOWNERS GROVE, IL. 60515** 

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC. 1307 BUTTERFIELD RD. SUITE 400 **DOWNERS GROVE, IL. 60515** 



Doc#: 0508733075 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/28/2005 08:51 AM Pg: 1 of 1

## SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORTORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, inc undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL PANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/18/05 executed by

P. HORN, AN UMARRIED MAN

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois and who's principal place of business is 130% Butterfield Road Suite 400, Downers Grove, Il 60515 and recorded in Liber (%) . page(s) of plats County Records,

State of Illinois described hereinafter as follows:

LOT 13 IN BLOCK 3 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER. IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6. TOWNSHIP 40 NORTH, RANGE 14 EAST OF TH! THIRD PRINCIPAL MERIDIAN. IN COOK

COUNTY, ILLINOIS.

PT#('S): 14-06-408-026

TO COM Common Address: 1632 W. EDGEWATER AVENUE.CHICAGO.IL 6066

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On 03/18/05

before me, the undersigned,

a Notary Public in and for the said County and State personally appeared KEVIN G. CARANI to me personally known, who being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws  $\overline{\text{or}}$ or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

It's President

By:

Witness:

OFFICIAL SEAL

SHAMROCK BANCORP, INC.

Notary Public: 1