## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Date: 03/04/05

Order Number: 1410 0

008254755

Doc#: 0508733146 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/28/2005 10:21 AM Pg: 1 of 2

1. Name of mortgagor(s). MICHAEL A HENEGHAN & GAIL W HENEGHAN

2. Name of original mortg/geo: WORLD SAVINGS BANK

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.: Page: or Document No.: 99513575

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring at less to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 07-16-425-003-0000

Common Address: 740 MAYWOOD LANE, HOFMAN ESTATES,

ILLINOIS 60194

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JILL PELICAN

Address: 1700 S, ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

Telephone No.: (847) 758-4800

State of Illinois

County of Kane.

This Instrument was acknowledged before me on 3 465 by Juli Relice.

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commission expires on

Prepared by & Return to:

JILL PELICAN

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

50% 333-CT

Symature of Notary)

"OFFICIAL SEAL"

JULIE RIZZUTO

Notary Public, State of Illinois

My Commission Expires 06/20/05

CROOFRES 32-03 DGG

0508733146 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 3 IN BLOCK 112, IN HOFFMAN ESTATES VIII, BEING A SUBDIVISION OF PART < OTSOUTH EAST 1/4 OF SECTION 16. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 3, 1959, AS DOCUMENT NUMBER LR 1852967, IN COOK COUNTY, ILLINOIS

