## NOFFICIAL CO

## CERTIFICATE OF RELEASE

1401

Date: 03/18/05

Order Number:

008261754

Doc#: 0508733247

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/28/2005 01:29 PM Pg: 1 of 2

1. Name of mortgagor(s):

ANDREAS D. AND SHELLEY L. TAYLOR

2. Name of original mortgages:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

3. Name of mortgage servicer (ir any): GUARANTEED RATE INC.

4. Mortgage recording:

Vol.: Fage:

or Document No.: 0417505013

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring (tles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 22-35-301-004-0000 Common Address: 13110 FOX HILL DR, LEMONT, ILLINOIS 60439

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LISA WOSS

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226-0700

State of Illinois

County of

County of Cook
This Instrument was acknowledged before me on 3/18/5

as (officer for/agent of) Chicago Title Insurance Company

**Notary Public** 

My commision expires on

Prepared by & Return to:

LISA WOSS

15255 S. 94TH AVENUE, SUITE 604

ORLAND PARK, ILLINOIS 60462

MY COMMISSION EXPIRES: 06/19/06

CRTOFRLS 12/03 DGG

BOX 334 CTI

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## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

## Legal Description:

THE NORTH 207.25 FEET OF THE WEST 250.01 FEET OF THE EAST 22.98 ACRES OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office