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CTF 0013

SUBORDINATION OF LIEN

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Doc#: 0508733249
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 03/28/2005 01:30 PM Pg: 1 of 2

Acct# 5814620

One Trust Deed or
Mortgage to Another

For Recorder's Use Only

WHEREAS, ANDREAS D. TAYLOR AND SHELLY L. TAYLOR, HIS WIFE by Mortgage dated **10/4/04** and recorded in the Recorder's Office of Cook County, Illinois on **10/9/04** as Document **0430305089**, did convey unto **MOTOROLA EMPLOYEES CREDIT UNION** certain premises in Cook County, Illinois, described as follows:

THE NORTH 207.25 FEET OF THE WEST 250.01 FEET OF THE EAST 22.98 ACRES OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 20-35-301-004-0000

to secure a certain Note for **Ninety Nine Thousand Eight Hundred Dollars and NO/100** with interest payable as therein provided; and

WHEREAS, the said **ANDREAS D. TAYLOR AND SHELLY L. TAYLOR, HIS WIFE** by their mortgage dated _____ and recorded in said Recorder's Office on _____ Document _____, did convey unto **Guaranteed Rate, Inc., ISAOA/ATIMA** the said premises to secure a certain Note for **Three Hundred Thirty Three Thousand Dollars** with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by **MOTOROLA EMPLOYEES CREDIT UNION** for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document *0508733248* secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said **MOTOROLA EMPLOYEES CREDIT UNION** does hereby covenant and agree with said **Guaranteed Rate, Inc., ISAOA/ATIMA** that the lien of the note owned by said **MOTOROLA EMPLOYEES CREDIT UNION** and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said **Guaranteed Rate, Inc., ISAOA/ATIMA** aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

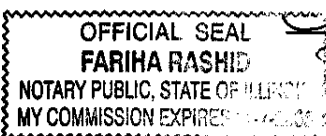
WITNESS the hand and seal of said **MOTOROLA EMPLOYEES CREDIT UNION**, this March 14, 2005

ATTEST: *[Signature]*
Mary Mullozzi, Real Estate Lending Officer

BY: *[Signature]*
Catherine Ruddy, Real Estate Lending Officer

State of ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, **MOTOROLA EMPLOYEES CREDIT UNION**, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.



[Signature]
Notary Public

14 March, 2005

Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

BOX 334 CTI

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SUBORDINATION OF LIEN

Enclosed is a subordination agreement for the purpose of subordinating Motorola Employees Credit Union's home equity lien to a new first mortgage. In order for the agreement to be valid, the recording information in paragraphs 2 and 4 must be completed prior to recording the subordination agreement.

If you have questions regarding the document, please contact the home equity department at Motorola Employees Credit Union at (847) 576-5199.

Property of Cook County Clerk's Office