

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0508733218  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/28/2005 01:15 PM Pg: 1 of 2

Date: 03/08/05

Order Number: 1401 SA3303040

JP SA3303040 30f3

1. Name of mortgagor(s): BRENDAN MCCAULEY
2. Name of original mortgagee: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0324510151
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-20-305-035-0000  
Common Address: 1317 WEST EDDY STREET, CHICAGO, ILLINOIS 60657

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

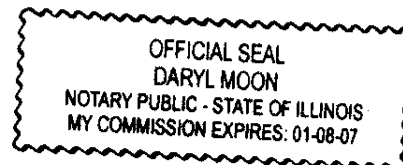
Chicago Title Insurance Company  
By: AMY KERMAN  
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646  
Telephone No.:

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 3/8/05 by \_\_\_\_\_  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: AMY KERMAN  
5680 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60646



**BOX 333-CTY**

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## CERTIFICATE OF RELEASE

**Legal Description:**

LOT 6 AND THE EAST 5 FEET OF LOT 7 IN BLOCK 3 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25187510 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office