

# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Doc#: 0508733236  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/28/2006 01:21 PM Pg: 1 of 2

CTE

Date: 03/08/05

Order Number: 1401 008261531

4 of 4

JP

8261531

1. Name of mortgagor(s): DAVID M MURPHY & MARY C MURPHY
2. Name of original mortgagee: BENEFICIAL ILLINOIS, INC.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0403645084
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 03-28-111-018-0000  
Common Address: 707 N GIBBONS AVE, ARLINGTON HEIGHTS, ILLINOIS 60004

②  
AE

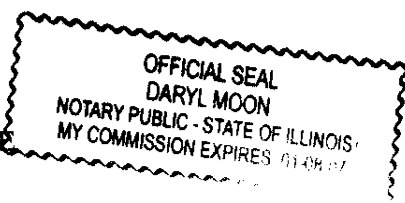
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: AMY KERMAN  
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646  
Telephone No.:

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 3/8/05 by  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)



Notary Public  
My commission expires on

Prepared by & Return to: AMY KERMAN  
5680 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60646

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**Legal Description:**

LOT 18 IN BLOCK 2 IN FIDELITY ARLINGTON ESTATES BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 297 FEET OF THE SOUTH 450 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1955 AS DOCUMENT 16340863 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office