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Box 169
RELEASE DEED

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Doc#: 0508739025
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/28/2005 09:48 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only **2 PAGES**

KNOW ALL MEN BY THESE PRESENTS, That AMERICA UNITED BANK & TRUST COMPANY USA F/K/A FIRST BANK OF SCHAUMBURG, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Roy J. Chomko and Mary Catherine Chomko, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, dated the 1st day of June, 2001 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No.(s) 0010634312 to the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION

LOT 1 IN ADAM KUCH'S SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 173 FEET THEREOF) IN BLOCK 1 TOGETHER WITH LOT 21 (EXCEPT THE EAST 25 FEET THEREOF) IN THE SUBDIVISION OF THE EAST 173 FEET OF SAID BLOCK 1 IN SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2010 WEST ADDISON
CHICAGO, IL 60618

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 14-19-131-041.

IN TESTIMONY WHEREOF, the said, AMERICA UNITED BANK AND TRUST COMPANY USA F/K/A FIRST BANK OF SCHAUMBURG, has caused these presents to be signed by its Vice President, and attested to by its Operations Officer, and its seal to be hereto affixed, this 10th day of March, 2005.

AMERICA UNITED BANK & TRUST COMPANY USA
321 W. GOLF RD.
SCHAUMBURG, IL 60196
847-882-4000

By: [Signature]
Title: Vice President
Attest: [Signature]
Title: Operations Officer

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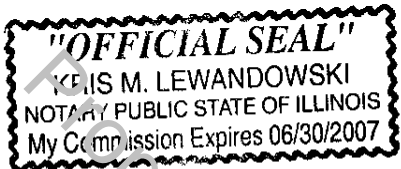
GOLDEN TITLE
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CHOMKO / GLENN +
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STATE OF ILLINOIS)
) SS
COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Operations Officer AMERICA UNITED BANK & TRUST COMPANY USA, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Operations Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the Operations Officer as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th of March, 2005 .



Keis M. Lewandowski

Notary Public

My commission expires June 30, 2007

This instrument was prepared by:

(Name) Michele Roski

(Address) America United Bank and Trust Company USA

321 W. Golf Road, Schaumburg, IL 60196

Mail subsequent tax bills to:

(Name) _____

(Address) _____

RELEASE DEED

**America United Bank
and Trust Company USA**
SCHAUMBURG, ILLINOIS

TO

ADDRESS OF PROPERTY:

MAIL TO:

*ROY CHOMKO
73 N. MALDEN AVE
LAGRANGE IL 60525*