## **UNOFFICIAL COPY**



Doc#: 0508739029 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/28/2005 10:07 AM Pg: 1 of 2



## Release of Deed

Ful

**Partial** 

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.

F/K/A BANK ONE, NA

consideration of one dollar, and other good and valuable considerations, the receipt

whereof is hereby acknowledged, does bereby release, convey and quit claim unto FRANCESCO CHILELLI

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/25/04 as Document Number 0425706046 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in savi County and State

the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

THE EAST 1/2 OF THAT PART OF LOT 4, LYING WEST OF A LINE THAT IS 275.50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 4, AS MEASURED ON THE NORTH LINE THEREOF (EXCEPTING FROM SAID PART OF LOT 4, THE NORTH 475 FEET THEKECF), IN DIVISION OF THE LOUIS F. BUSSE FARMS, BEING THE NORTHEAST 1/4 (EXCEPT THE 686.40 FEET OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EXCEPT ROADS IN COOK COUNTY, ILLINOIS.

Property Address: 1850 WEST GOLF ROAD

MT PROSPECT, ILLINOIS 60056

PIN 08-15-200-014-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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	CHECK IF PARTIAL - if checked	d, the following apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

03/17/05

BANK, N.A.

Its: Mortgage Officer

Attest

Its: Authorized Officer

State of Kentucky County of JEFFERSON

004 COUL I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized cricers or authorized agents of JPMORGAN CHASE BANK, N.A. and THA? THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL CAROL S. SMITH ARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires Nov. 20, 2007

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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