



Warranty Deed
~~TENANCY BY THE ENTIRETY~~
Statutory (ILLINOIS)
(Individual to Individual)

Doc#: 0508841095
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/29/2005 02:37 PM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
THOMAS M. KELLY, a single man, 5450 W. Gale, #202,

HERITAGE TITLE COMPANY

(The Above Space For Recorder's Use Only)

of the Cook City of Chicago County of Cook, State of Illinois 60630

for and in consideration of Ten (\$10.00) DOLLARS, in hand paid, CONVEY s and WARRANTS to DZEMAL SALCIN, married 3150 W. Sunnyside, Chicago, IL 60625

(NAME AND ADDRESS OF GRANTEES)

~~as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY~~, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. * TO HAVE AND TO HOLD said premises ~~as husband and wife, not as Joint Tenants nor as Tenants in Common~~ but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 2004 and subsequent years, and covenants, conditions, easements and restrictions of record, if any.

Permanent Index Number (PIN): 13-09-317-034-1004

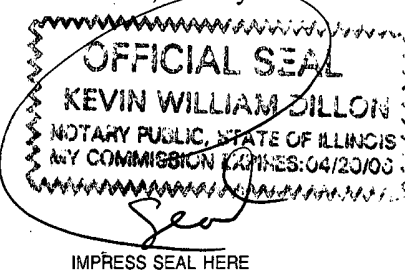
Address(es) of Real Estate: 5450 W. Gale, #202, Chicago, IL 60630

DATED this 20th day of MARCH 2005

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
Thomas M Kelly (SEAL) _____ (SEAL)
THOMAS *M. KELLY

(SEAL) _____ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS M. KELLY, a single man,



personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20th day of MARCH 2005

Commission expires 20 _____

NOTARY PUBLIC

This instrument was prepared by KEVIN W. DILLON, 6730 W. Higgins, Chgo., IL 60656
(NAME AND ADDRESS)

* If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

UNOFFICIAL COPY

Legal Description

of premises commonly known as 5450 W. Gale, #202, Chicago, IL 60630

See Legal Description on attached "EXHIBIT A".

REAL ESTATE TRANSFER TAX	0019350	FP326660
-----------------------------	---------	----------

City of Chicago Real Estate
 Dept. of Revenue Transfer Stamp
372969 **\$1,451.25**
 03/25/2005 12:08 Batch 14329 44



0000017627


STATE OF ILLINOIS



STATE TAX

MAR. 25. 05

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX

 MAR. 25. 05
REVENUE STAMP

0000154991

REAL ESTATE TRANSFER TAX
0009675
FP326670

SEND SUBSEQUENT TAX BILLS TO:

DZEMAL SALCIN

(Name)

5450 W. Gale, #202

(Address)

Chicago, IL 60630

(City, State and Zip)

MAIL TO:

Joe Metovic
(Name)
180 N. LaSalle, 1916
(Address)

Chicago, IL 60601
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

UNOFFICIAL COPY

Exhibit A

H-56645

UNIT 202 AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 202 AND STORAGE SPACE 202, LIMITED COMMON ELEMENTS, IN THE VILLAS OF JEFFERSON PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 IN BLOCK 57 IN THE VILLAS OF JEFFERSON, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9 SOUTH, OF THE INDIAN BOUNDARY LINE, THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9 NORTH OF THE INDIAN BOUNDARY LINE ALSO PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8 SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 3 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1988 AND KNOWN AS TRUSTEE 8853, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 95282681, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

P.I.N. 13-09-317-034-1004

C/K/A 5450 W. GALE STREET, UNIT 202, CHICAGO, ILLINOIS 60630-2172