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FORM NO. 210
McCloskey Prtg.
800-752-2044



PARTIAL RELEASE DEED (ILLINOIS)

Doc#: 0508842058
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/29/2005 08:06 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting
under this form.

Neither the publisher nor the seller of this form makes
any warranty with respect thereto, including any
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purpose.

Above Space For Recorders'Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT HINSBROOK BANK & TRUST, 6262 SOUTH ROUTE
83, WILLOWBROOK, IL 60527 of the County of DUPAGE and State of ILLINOIS, for and in consideration of one
dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do THEY hereby remise,
release, convey and quit-claim unto OAK PARK AVENUE ASSOCIATES, L. P., heirs legal representatives and assigns,
all the right title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE
AND ASSIGNMENT OF RENTS bearing date the 31ST day of OCTOBER, 2000, and recorded in the Recorder's
Office of COOK County, in the State of ILLINOIS in book _____ of _____ page/s _____, as Document Number 00902329
& 00902330, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

UNIT 56-5

PARCEL 1:

LOT 56, UNIT 5 IN WEST POINT MEADOWS UNIT 10, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF
THE NORTHEAST ¼ OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACORDING TO THE PLAT THEREOF
RECORDED, APRIL 12, 2004 AS DOCUMENT 0410318092, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF
COVENANTS AND RESTRICTIONS AND EASEMENTS RECORDEDAS DOCUMENT 99940254, AS AMENDED FROM
TIME TO TIME, AND SHOWN ON THE PLAT RECORDED AS DOCUMENT 0410318092 AS OUT LOT M.

BOX 334 CTI

together with all the appurtenances and privileges hereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-06-216-055-0000

Address(es) of premises: UNIT 56-5 = 6564 PINE LAKE DRIVE, TINLEY PARK, IL 60477

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Loan number: 70000914

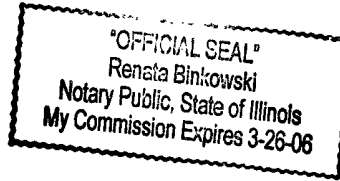
WITNESS _____ hand _____ and seal _____ this 7TH day of FEBRUARY, 2005.

HINSBROOK BANK & TRUST



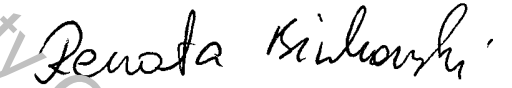
DIANA L. HAUCK, A.V.P., LOAN ADMINISTRATION

STATE OF ILLINOIS SS.
COUNTY OF DuPage



I, THE UNDERSIGNED, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that DIANA L. HAUCK, Personally known to me to be the same person/s AS whose name/s IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SHE signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7TH Day of FEBRUARY, 2005


NOTARY PUBLIC
Commission Expires 3-26-06

This instrument was prepared by HINSBROOK BANK & TRUST
(NAME)

6262 SOUTH ROUTE 83, WILLOWBROOK, IL 60527
(ADDRESS)