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0508842072

Doc#: 0508842072
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/29/2005 08:11 AM Pg: 1 of 2

Loan # 742638

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATIONS (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That GreatBank a National Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Junior Mortgage and Assignment of Rents and Leases, hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN K. HAMAL and BETTY HAMAL, AS TRUSTEES UNDER THE HAMAL LIVING TRUST DATED MAY 26, 1999, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Junior Mortgage and Assignment of Rents and Leases, bearing the date of the 16th day of October 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0330133194 on the 28th day of October 2003, Premises therein described as follows, situated in the County of **, State of Illinois, to wit:

Legal Description:

UNITS 918-2, 918-3, 920-1, 920-3, 918-CH AND PARKING SPACE P-1, P-2 AND P-4 IN 918-920 MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 14 FEET OF LOT 15 AND ALL OF LOT 16 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD & GEORGE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030019457, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 11-19-223-013

Address of premises: 918-20 Michigan Avenue,, Evanston, IL 60202

Witness our hands and seals this 10th day of February 2005.

Michael A. Foster
Senior Vice President

This instrument was prepared by Ginett Ramos, Mail to GreatBank a National Association, 3300 W. Dempster, Skokie, IL 60076.

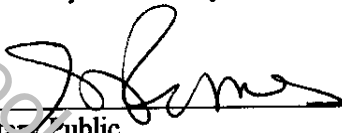
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State of Illinois }
 }SS
County of Cook }

I, **Ginett Ramos**, a notary public in and for said County, in the State aforesaid, do hereby certify that Michael A. Foster, personally known to me to be the Senior Vice President of GreatBank a National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of February 2005.



Notary Public



Cook County Clerk's Office