PREPARED BY:

## UNOFFICIAL COP

JOANNE FEHN, ESQUIRE 939 W. LAKE STREET CHICAGO, IL 60607

MAIL TO:

LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD ELK GROVE VILLAGE, IL 60007

AND WHEN RECORDED MAIL TO-

JOANNE FEHN, ESQUIRE Address 939 W. LAKE STREET C/S/Z CHICAGO, IL

04021110 LOAN NO. 44434522

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After naving been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

## **Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

155 N. LAKE AVE., PASIDENA, CA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 2004 executed by BERTHA L. MOSES A UNMARRIED WOMAN AND DERRICK MOSES A UNMARRIED MAN

## to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF LLINOIS 60707 939 W. LAKE STREET, CHICAGO, IL

and who's principal place of business is

Doc#: 0508842148

Eugene "Gene" Moore Fee: \$26.00

Date: 03/29/2005 10:21 AM Pg: 1 of 2

Cook County Recorder of Deeds

, as Document No.

and recorded in Book/Volume No.

COOK

, page(f)

County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 25-03-126-021

Commonly known as: 328 E. 91ST STREET CHICAGO, 50619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MARCH 26, 2004

before me, the

(Date of Execution)

Undersigned, a Notary Public in the for said County and personally appeared STEVE VANDEGEVEL known to me to be the VICE PRESIDENT

and

known to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

ANCHOR MORTGAGE CORPORATION

BY:

ITS: VICE PRÉSIDENT

BY:

ITS:

WITNESS:

i3 3-3-2005

Notary Public

COOK

My Commission Expires:

County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

Corporation Assignment 1/95

0508842148 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 53 IN FRANK DELUGACH'S BOULEVARD PARK ADDITION BEING A SUBDIVISION OF LOT 6 (EXCEPT THE RIGHT OF WAY OF RAILROAD) IN COUNTY CLERKS DIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 328 E. 91ST ST., CHICAGO, IL 60619

PIN# 25-03-126-021

ST., 22)

COOK COUNTY CLERK'S OFFICE