

UNOFFICIAL COPY



0508847061

Doc#: 0508847061
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/29/2005 09:40 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MED)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0036007703 LPS #: 2842438 Bin #: 031005-7



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/22/1987 made and executed by WILLIAM J. THOMAS AND ANITA M. THOMAS, HUSBAND AND WIFE to secure payment of the principal sum of \$76150.00 Dollars and interest to RESIDENTIAL FINANCIAL CORP. in the County of COOK and State of IL Recorded: 10/26/1987 as Instrument #: 87576693 in Book: -- on Page: -- (Re-Recorded: Inst#: - BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

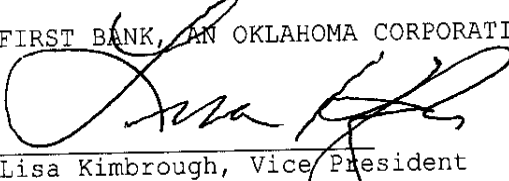
Tax ID No. (if applicable): 06-26-414-017-0000
Property Address: 520 LACY AVE, STREAMWOOD, IL 60107.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 15, 2005.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

BY


Lisa Kimbrough, Vice President

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STATE OF CA
COUNTY OF Orange

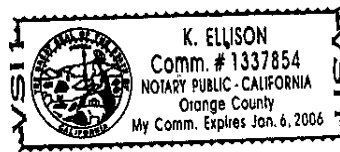
ON March 15, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)



4/2/2005
B

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Proprietary of Orange County Clerk's Office

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EXHIBIT A

Loan#: 0036007703 LPS#: 2842438 Bin #: 031005-7



LOT 5036 IN WOODLAND HEIGHTS UNIT NO. 12, BEING A SUBDIVISION IN SECTIONS 25, 26, AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD COOK COUNTY, ILLINOIS, RECORDED IN THE RECORDER'S OFFICE ON MARCH 6, 1970 AS DOCUMENT 21099951 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office