## **UNOFFICIAL COPY**

0528547077

This instrument must be recorded in:
COOK County, .L
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail Tc.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0508847077 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/29/2005 09:50 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0010858637 LPS # 2833360 Bin #: 030305-11

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DCES ALREBY CERTIFY, that a certain MORTGAGE dated 1/8/2004 made and executed by PHILIP LAPUMA AND LOUISE LAPUMA, HIS WIFE, IN JOINT TENANCY to secure payment of the principal sum of \$234726.00 Dollars and interest to TLP FUNDING in the County of COOK and State of IL Recorded: 2/2/2004 as Instrument #: 0403°44096 in Book: - on Page: - (Re-Recorded: Inst#: BK: , PG: ) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF FECORD. In all references in this instrument to any party, the use of a particular cender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, DACE 3

Tax ID No. (if applicable): 12-24-314-029

Property Address: 3434 N OTTAWA, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACL OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="March 84">March 84</a>, 2005.

Option Ope Mortgage Corporation, a California Corporation as Mortgagee

RY

Michelle D. Barney, Nice President-Reconveyance and Release

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Α

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COUNTY OF urznge

ON March 04, 2005. before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the pe son(s) acted, executed the instrument. WITNESS MY hand and official seal.

K. Ellison Notary Public

Commission Expires: 1/6/2006

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Su.
Clarks
Office

(MIN #:)

3/7/2005

3/27/2005

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County
My Comm. Expires Jan. 6, 2006

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## **EXHIBIT A**

Loan#: 0010858637 LPS#: 2833360 Bin #: 030305-11

LOT 12 IN BLOCK 6, IN GAUNTLETT, FEUERBORN AND KLODE'S BELMONT HEIGHTS ADDITION, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST FRACTIONAL SECTION OF FRACTIONAL SECTION 24, SOUTH OF BOL.
PALME.

COOK COUNTY CLERK'S OFFICE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.