JNOFFICIAL COPY

RELEASE OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form, neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitnes s for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0508848007 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/29/2005 09:35 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS,

RECORDING REQUESTED BY AND MAIL TO:

THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

0508848007 Page: 2 of 3

UNOFFICIAL COPY

STATE of ILLINOIS	}
	} ss.
COUNTY OF COOK	3

I, THE UNDERSIGNED , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD S. NIED, LOAN OPERATIONS OFFICER AND DORIS CIACCIO, LOAN OPERATIONS OFFICER personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <u>t</u> he <u>y</u> signed, sealed and delivered the said instrument as _ free and voluntary act, for the uses and purposes therein Opt Coop Given under my hand and official seal, this 9TH

Commission Expires 5-5-08

ANL and Adu. This instrument was prepared by DORIS CIACCIO C/O THE PRIVATI BANK AND TRUST COMPANY (Name and Address)

0508848007 Page: 3 of 3

UNOFFICIAL COPY

UNIT NO. 3-"SOUTH" IN HARRINGTON MANOR CONDOMINIUM, TOGETHER WIWTH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22133288, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-07-323-046-1006

