

UNOFFICIAL COPY



Doc#: 0508849057
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/29/2005 07:16 AM Pg: 1 of 3

15058787
2212932
Tracking No: ABM004 /1301704456
15058787 2004-CB5

PREPARED BY:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Home American Credit Inc DBA Upland Mtg**, holder of a (n) Mortgage (herein "Assignor") whose address is Wanamaker Bldg. 100 Fern Sq. East, 6th Floor PHILADELPHIA PA 19107 does hereby grant, assign, transfer and convey, without recourse unto

JPMorgan Chase Bank, as Trustee, its successors and assigns (herein "Assignee"), whose address is

4 New York Plaza, 6th Floor, New York, NY 10004
without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated **04/22/2004**, made and executed by Borrowers: **GOBERCINDA ANTONIO, Divorced** in which Mortgage is of record in:

Book/Volume: _____

Page No.: _____

Instr/Ref: 0413531014

Original Lender: **Home American Credit Inc DBA Upland Mtg**

Recording Date: 5/14/04

Original Loan Amount: **\$184,000.00**

Property Address: **2535 W JEROME STREET, UNIT D CHICAGO, IL 60645**

PIN: **10-25-430-0411**

in the Records of **COOK** County in the State of **ILLINOIS**

JPMorgan Chase Bank, as Trustee under the Pooling and Servicing Agreement, dated as of July 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, Asset Backed Funding Corporation, Litton Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB5, without recourse

LEGAL DESC: **"Legal Description Attached"**

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Tracking No: _____/1301704456

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 4/22/04.

HomeAmerican Credit Inc DBA Upland Mtg
 Wanamaker Bldg. 100 Penn Sq. East, 6th Floor PHILADELPHIA PA 19107

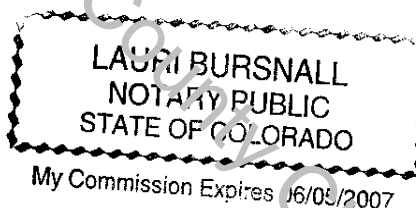
By: Pat Walker
 PAT WALKER, VICE PRESIDENT

STATE OF COLORADO)
 COUNTY OF DOUGLAS)

On 4/22/04, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, whose address is Wanamaker Bldg. 100 Penn Sq. East, 6th Floor PHILADELPHIA PA 19107, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Lauri Bursnall
 Notary Public: LAURI BURSNALL
 My Commission Expires: 06/05/2007



WHEN RECORDED MAIL TO
 First American Title
 P.O. Box 27670
 Santa Ana, CA 92799
 Attn: Recording Dept.

Order Number: 00050750
 Re: GOBERCINDA ANTONIO

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2535 W JEROME STREET
 CHICAGO, IL 60645
 COOK County

15058787

EXHIBIT 'A'

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:
 THE WEST 62.33 FEET OF THE EAST 186.99 FEET (EXCEPT THE NORTH 75.34 FEET THEREOF) OF LOTS 8, 9 AND 10 AND LOT 11 (EXCEPT THE EAST 15.49 FEET OF SAID LOT 11 AND EXCEPT THAT PART OF SAID LOT 11 LYING NORTH OF THE NORTH LINE OF SAID LOT 10, PRODUCED EAST) ALL TAKEN AS A TRACT, IN HOWARD-WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 PERMANENT INDEX NUMBER: 10-25-430-041.

10-25-430-041