

UNOFFICIAL COPY

8970303



Doc#: 0508849187
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/29/2005 08:15 AM Pg: 1 of 3

8970303
Imp093

RECORD AND RETURN TO:
IMPAC FUNDING CORPORATION
1401 DOVE STREET
NEWPORT BEACH, CA 92660
PREPARED BY: CLAIRE COHEN

ASSIGNMENT OF MORTGAGE

Property of Cook County Clerk's Office

3

89703031

UNOFFICIAL COPY

89703031
Prepared By

Requested by and when

recorded mail to:
IMPAC FUNDING CORPORATION
1401 DOVE ST.
NEWPORT BEACH, CA 92660

2004-CB5

Loan No. 4303001272

2212868
TAX Number # 07-20-305-015-000

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
IMPAC FUNDING CORPORATION

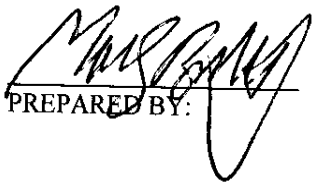
for consideration paid, does hereby assign, transfer and set over unto

*JPMorgan Chase Bank, as Trustee 4 New York Plaza, 6th Floor, New York, NY 10004

that certain mortgage deed dated OCTOBER 22, 2003 from
JOSE J RODRIGUEZ, A SINGLE MAN

To (LENDER)ENCORE CREDIT CORP. A CALIFORNIA CORPORATION
filed for record in the office of the County Clerk of COOK County, ILLINOIS, and
recorded on 12-9-03, as Instrument Number 0334302061, in Book at Page
Describing land therein as: SEE LEGAL DESCRIPTION ATTACHED
PROPERTY ADDRESS: 130 S SPRINGINGUTH RD, SCHAUMBURG, ILLINOIS 60193
LOAN AMOUNT: \$219,000.00

IMPAC FUNDING CORPORATION

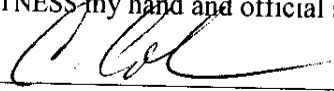

PREPARED BY:

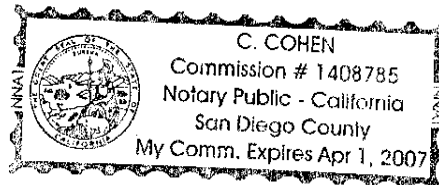

TAMI O'NEILL, AUTHORIZED SIGNATORY

State of California)
County of San Diego) ss.

On 12/17/2003 before me, C. COHEN a Notary Public in and for said state, personally appeared,
TAMI O'NEILL, AUTHORIZED SIGNATORY, personally known to me to be the person whose name
is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf
of which the person acted, executed the instrument.

WITNESS my hand and official seal.


C. COHEN, NOTARY PUBLIC (Seal)



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FIRST AMERICAN TITLE INSURANCE COMPANY
LOAN POLICY (1992)

POLICY NO.: 2000 000388111 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 436 IN WEATHERSFIELD UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED JULY 6, 1959, AS DOCUMENT 17587718.

Property of Cook County Clerk's Office

WHEN RECORDED MAIL TO:
First American Title
P.O. Box 27670
Santa Ana, CA 92799
Attn: Recording Dept.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.