

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

2013  
Prepared By: T. Solis/D. Russell  
Return To: Premier Title Co.  
1350 W. Northwest Highway  
Arlington Heights, IL 60004



Doc#: 0508849341  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/29/2005 02:07 PM Pg: 1 of 2

Date: 03/18/05

Order Number: 05-00701

1. Name of Mortgagor(s): GEORGE F. SKIRHA  
CHRISTINE L. SKIRHA
2. Mortgage information: MORTGAGE DATED AUGUST 20, 2004 AND RECORDED SEPTEMBER 15, 2004 AS DOCUMENT 0425918016 MADE BY GEORGE F. SKIRHA AND CHRISTINE L. SKIRHA TO WORLD SAVINGS BANK FSB TO SECURE A NOTE FOR \$14,700.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:  
Permanent Index Number: 24-34-116-049-1028  
Common Address: 4588 WEST 131ST. STREET #2 ALSIP. IL 60803

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

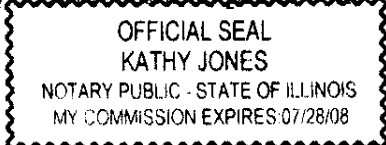
Premier Title Company  
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004  
Telephone No: (847) 255-7100

State of Illinois  
County of COOK

This Instrument was acknowledged before me on 3/22/05 by Donna Russell  
as (officer for/agent of) Premier Title Company.

Notary Public

My Commission expires on



Signature of Notary

*[Signature]*

*[Signature]*

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continued

UNIT 4588 2-S IN LARAMIE SQUARE NO. 3 CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN SECOND LARAMIE SQUARE NO. 3 CONDOMINIUM SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 89467343, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office