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Doc#: 0508802001
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/29/2005 07:23 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: February 28, 2005

Title Order No.: 1045954

1/14

Name of Mortgagor(s): Angeline Ali
Name of Original Mortgagee: New Century Mortgage Corporation
Name of Mortgage Servicer (if any): Saxon Mortgage
Mortgage Recording: Volume: Page: or Document No.: 0414204179

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

JC

Permanent Index Number: 20-03-304-031-0000 Vol. 0252
Common Address: 4324 South Calumet, Chicago, IL 60653

First American Title Insurance Company

By: [Signature]
Its: Office Manager
Address: 8420 W. Bryn Mawr Avenue, Suite 675, Chicago, IL 60631
Telephone No.:

State of Illinois)
County of ~~Cook~~ Kane)ss

This instrument was acknowledged before me on February 28, 2005 by Ryan Pettengill as office manager of First American Title Insurance Company.

[Signature]
Notary Public, State of Illinois
My commission expires: 3/23/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Angeline Ali, ,

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EXHIBIT A - LEGAL DESCRIPTION

LOT 35 IN H. HONORE'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office