# HE 1/250/1825 UNOFFICIAL COPY

This instrument was prepared by:

Julie Hightower AMCORE Bank, Rockford 501 Seventh Street P.O. Box 1537 Rockford IL 61110-0037



Doc#: 0508804263

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/29/2005 10:51 AM Pg: 1 of 2

#### Please return the recorded document to:

Leyden Family Service and Mental Health Center 10001 Grand Ave Franklin Park, Illinois 60131 Loan No. 31764003176401 PIN #: 07-07-200-242

# RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY **AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS. That Amcore Bank, N.A., the party secured in and by a certain Mortgage, Assignment of Rents and Security Agreement (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE, ASSIGNMENT OF RENTS AND SECUPITY AGREEMENT: Amcore Bank, N.A., in the City of Rockford, in the State of Illinois

**EXECUTED BY:** Leyden Family Service and Mental Health Center

MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT: January 5, 2000

RECORDED IN: The Recorder's office of Cook County in the State of Illinois

RECORDED ON: January 27, 2000 as Document No. 00069946

PIN #: 07-07-200-242

PROPERTY ADDRESS: 1776 Moon Lake Boulevard, Hoffman Estates, Illi 10's

**LEGAL DESCRIPTION:** As attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A.., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, March 24, 2005.

Corporate Seal By:

Bruce Nelson. Senior Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF GENTS AND SECURITY AGREEMENT OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

:SS

**COUNTY OF WINNEBAGO** 

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Julie Hightower are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on March 24, 2005

**Notary Seal** 

OFFICIAL SEAL PITA M BOUCHARD NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 11/12/07

BOX 334 CTI

0508804263 Page: 2 of 2

# **UNOFFICIAL COPY**

## Parcel 1:

Lot 2 in Moon Lake Medical Center Subdivision, of parts of Section 7, Township 41 North, Range 10 East of the Third Principal Meridian according to the plat registered in the Office of the Registrar of Titles of Cook County, on March 14, 1983 as Document LR3297899 in Cook County, Illinois.

### Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1, as set forth in the plat of Moon Lake Medical Center Subdivision filed March 14, 1983 as Document LR3297899, in Cook County, Illinois over and upon that part of Adical Cooperation of Cooperation of Country Clerk's Office Lot 1 in Moon Lake Medical Center as shown on the plat of subdivision aforesaid.