# **UNOFFICIAL COPY**



Doc#: 0508806041

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 03/29/2005 09:18 AM Pg: 1 of 2

## ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000658669082005N

### KNO VALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ANNIE GATLIN

Property

1527 NORTH PARKSIDE AVE.

P.I.N. 16052070090000

Address....

CHICAGO,IL 60651

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/03/2004 and reported in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Froument Number 0407145085, to the premises therein described as situated in the County of COOK, State of Illinois 23 follows, to wit:

LOT 23 IN BLOCK 1 IN MILLS AND SONS' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP '9 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 191 FEET THURE)F), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of March, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Luelas

Corporation)

Veronica Ruelas

Assistant Secretary

Stary only

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# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, L. Ellison a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Veronica Ruelas, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of warch 2005.



L. Ellison, Note: y public

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANNIE GATLIN 1527 N PARKSIDE AVE CHICAGO, IL 60651

Prepared By: Julie Kirby

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

