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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0508806086
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/29/2005 10:34 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Original Mortgagor: NEAL SCOTT III


Recorded in Cook County, Illinois, on 06/03/04 as Instrument # 0416033011

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/21/2005

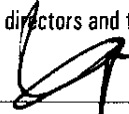
Chase Home Finance LLC

By: 
Shannon Blum
Vice President

State of California

County of Santa Clara

On 03/21/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.


Notary: Kim Gorman
My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1381706 Investor LN# 18635755 P.I.F.: 01/24/05

FINAL RECON.IL 90864 PHB.A 1 03/21/05 03:02:57 12-031 IL Cook 315:21 22



G-yes
P-2
S-
M-yes
CE

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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1381706 (12-031 IL Cook)

Tax ID: 20-29-227-003-0000

Date of mortgage: 05/17/04 Amount of mortgage: \$151920.00 Address: 7407 South Morgan Street, Chicago, IL 60621
LOT 691 IN DOWNING AND PHILLIPS NORMAL PARK ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST
1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 149 FEET
THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER S23367, IN COOK COUNTY, ILLINOIS

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: NEW CENTURY MORTGAGE CORPORATION To: CHASE HOME FINANCE LLC
dated 05/20/04

Assignment recorded concurrently From: NEW CENTURY MORTGAGE CORPORATION To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office