

# UNOFFICIAL COPY



Doc#: 0508806018  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 03/29/2005 08:57 AM Pg: 1 of 4

Property of Cook County Clerk's Office

SPACE ABOVE THIS LINE FOR RECORDER'S ONLY

WHEN RECORDED MAIL TO:  
T.D. SERVICE COMPANY  
1820 E. FIRST STREET, STE# 300  
SANTA ANA CA 92705



LOST ASSIGNMENT AFFIDAVIT  
TITLE OF DOCUMENT

34  
4/28/05  
[Signature]

**UNOFFICIAL COPY**

WHEN RECORDED RETURN TO:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
Attn: SNSC Unit

Pool #: 1191  
Loan #: 175857  
T.D. #: 2770372AS4

**LOST ASSIGNMENT AFFIDAVIT**

COUNTY: ORANGE  
STATE: CALIFORNIA

THE UNDERSIGNED being the proper and authorized officer of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ITS SUCCESSORS AND ASSIGNS**, doing business at 323 Fifth St., Eureka, CA 95501 being first duly sworn states as follows:

THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ITS SUCCESSORS AND ASSIGNS**, is the current rightful owner and holder of the Note and Deed of Trust/Mortgage as described in detail below.

THAT on 02/10/2000, a Note and Deed of Trust/Mortgage by **ETHEL PURHAM AND WILLIAM H. WINDHAM** was recorded on 03/24/2000, Document Number 00208821, in Book ---, page ---, in the Official Records of **COOK**, State of **IL**. Said Deed of Trust/Mortgage encumbers the following described real property:

*PIN # 21-30-111-032*

**7355 S. KINGSTON, CHICAGO, IL 60649**

*\* See attached legal*

SAID Note and Deed of Trust/Mortgage was sold and purportedly assigned to **Side-All America**.

After a diligent search **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ITS SUCCESSORS AND ASSIGNS**, has been unable to locate any of **Side-All America**'s registered agents or officers.

THAT required Assignment by **Side-All America** to **Smith-Rothchild Financial Co.**, has not been recorded and the original has been lost or misplaced. THAT said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ITS SUCCESSORS AND ASSIGNS**, is recording this Affidavit for the purpose of claiming its ownership of the Note and Deed of Trust/Mortgage.

# UNOFFICIAL COPY

Date: February 15, 2005

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ITS SUCCESSORS AND ASSIGNS

*Julie A. Yates*  
 \_\_\_\_\_  
 JULIE A. YATES, Assistant Secretary

Witness:

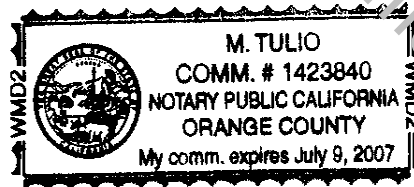
*S. Gonzalez*  
 \_\_\_\_\_  
 S. GONZALEZ

STATE: CALIFORNIA  
COUNTY: ORANGE

On **February 15, 2005**, before me, the undersigned, a Notary Public for the state, personally appeared **JULIE A. YATES, Assistant Secretary** personally known to me to be the person whose name is subscribed to the within instrument, as a witness thereto, being by me duly sworn, deposed and said that he/she was present and saw **JULIE A. YATES** the same person(s) described in and whose name(s) is are subscribed to the within and annexed instrument in his/her/their authorized capacity(ies) as (a) party(ies) thereto, execute the same, and that said affiant subscribed his/her name to the within instrument as a witness at the request of **JULIE A. YATES**.

Witness my hand and official seal

*M. Tulio*  
 \_\_\_\_\_  
 M. Tulio



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## Schedule A

**Legal Description:** The Northerly half of Lot 55 (except that part thereof taken for Manson Avenue and except also the following to wit: beginning at the Northeast corner of said Lot 55; thence Southerly along the East line of said Lot, said Easterly being the Westerly line of Exchange Avenue, 50 feet to the Northeast corner of Lot 1 in Wagner's Subdivision of Lot 54 and the South half of Lot 55 in Division 4 of South Shore Subdivision; thence Westery along the northerly line of said Lot 1, 125 feet; thence Northerly to a point in the Northwesterly line of said Lot 55, 127 feet and 7 1/4 inches Southwesterly from the Northeast corner of said Lot 55 measured along the Northwesterly line thereof; thence Northeasterly along the Northwesterly line of said Lot 55, 127 feet 7 1/4 inches more or less to the point of beginning) in Division 4 of South Shore Subdivision in Section 30, Township 38 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois.

**Permanent Index Number(s):** 21-30-111-032

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