## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0609852454



Doc#: 0508812043 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/29/2005 09:48 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by FOUNDERS BANK bearing the date 01/06/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0030102389

The above described mortgice is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED WILLOW SPRINGS, IL 60480 known as: 29 CLIFFSIDE CIRCLE DR.

PIN# 18-33-329-017-0000

dated 03/17/2005 WASHINGTON MUTUAL BANK, FA

Bv: CRYSTAL MOORE

ASST. VICE PRESIDENT

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 03/17/2005 by CRYSTAL MOORE ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on benealf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 3365060 CJ341852 RCNIL1

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Loan No: 0609852454

## 'EXHIBIT A'

THAT PART OF LOT 8 IN CLIFFSIDE TOWNHOMES PLANNED UNIT DEVELOPMENT, BEING RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 1, 1993 AS DOCUMENT 93,975,912 AND CERTIFICATE OF CORRECTION THEREOF RECORDED APRIL 27, 1994 AS DOCUMENT 94,377,243, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 8; THENCE NORTH 11 DEGREES 25 MINUTES 55 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 8, A DISTANCE OF 61.00 FELT FOR A PLACE OF BEGINNING; THENCE CONTINUING ALONG THE WEST LINE OF SAID LOT 8, A DISTANCE OF 24.40 FEET; THENCE NORTH 80 DECRUES 24 MINUTES 15 SECONDS EAST, A DISTANCE OF 82.03 FEET TO THE EAST LINE OF SAID LOT 8; THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID LOT 8, BEING AN ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 606.78 FEET, HAVING A CHORD BEARING OF SOUTH 12 DEGREES 51 MINUTES 41 SECONDS EAST, A DISTANCE OF 23.78 FEET; THENCE SOUTH 79 DEGREES 57 MINUTES 29 SECONDS WEST A DISTANCE OF 82.60 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. County Clark's Office