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Doc#: 0508812121 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/29/2005 11:38 AM Pg: 1 of 2

MERS MIN#: 100134450000801077 PHONE#: (888) 679-6377

Loan#: 5000080107 Service#: 76316RL1



SAUSFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: BOBBIE J. CARBBINS, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECITONIC REGISTRATION SYSTEMS AS NOMINEE FOR FREMONT

INVESTMENT &LOAN

Mortgage Dated: NOVEMBER 21, 2003

Recorded on: DECEMBER 16, 2003 as Instrument No. 0335042230 in Book No. --- at Page

No. ---

Property Address: 6400 S BISHOP, CHICAGO IL 60676

County of COOK, State of ILLINOIS

PIN# 20201100230000

Legal Description: LOT 48 IN BLOCK 4 IN DANIEL GOODWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 10, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

By:

Rachel Warmack, Assistant Vice President

amseo

3098 2098

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Loan#: 5000080107 Srv#: 76316RL1

Page 2

State of County of

CALIFORNIA ORANGE

} } ss.

On MARCH 14, 2005, before me, Sylwia Drapalski, personally appeared Rachel Warmack, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand ar J Official seal.

(Notary Name): Sylwia Drapalski

OFFICIAL SEAL SYLWIA DRAPALSKI SYLWIA DRAPALSKI NOTARY PUBLIC-CALIFORNIAN COMM. NO. 150486 ORANGE COUNTY MY COMM. EXP. AUG. 1, 2008