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Doc#: 0508813061 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/29/2005 10:44 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000649348112005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

KERWIN TERRY

Property

862 FOREST AVE,

P.I.N. 11194030161035

Address....:

EVANSTON,IL 60202

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/09/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Comment Number 0402050104, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of March, 2005.

Mortgage Electronic Registration Systems, Inc

Cheryl Ziegler **Assistant Secretary**

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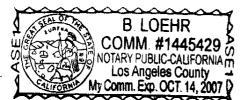
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, B. Loehr a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cheryl Ziegler, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of March 2005.



B. Locks, Notary prolic

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILEL

Mail Recorded Satisfaction To:

KERWIN TERRY 862 FOREST AVE # 35 EVANSTON, IL 60202

Prepared By: Osvaldo Alatorre

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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LEGAL DESCRIPTION

UNIT 35 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN EVANSTON CONDOMINIUM, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 23545378, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE PRING.

OF COOK COUNTY CIERK'S OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.