

# UNOFFICIAL COPY



Doc#: 0508817073  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/29/2005 08:55 AM Pg: 1 of 1

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0005603987

The undersigned certifies that it is the present owner of a mortgage made by **DANIEL R. SANTANA AND ROSA M. SANTANA** to **FIRST NATIONAL MORTGAGE CORPORATION** bearing the date 06/30/1992 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92-610858

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 34 IN BLOCK 3 IN TROUT PARK SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION RECORDED JUNE 30, 1924 AS DOCUMENT NUMBER 8490230, IN COOK COUNTY, ILLINOIS.  
known as: 755 STEWART AVE. ELGIN, IL 60120  
PIN# 06-06-104-005

dated 03/10/2005

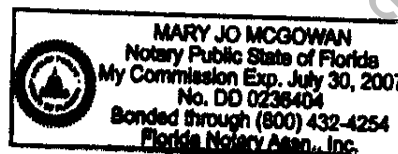
**CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHEMICAL RESIDENTIAL MORTGAGE CORPORATION**

By: \_\_\_\_\_  
**SUSAN STRAATMANN VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/10/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHEMICAL RESIDENTIAL MORTGAGE CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
**MARY JO MCGOWAN (#DD0236404)**  
Notary Public Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3342766 CJ333634 RCN1L1

S-Y  
P-I  
S-Y  
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M.II.