

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/6/04
Cicely Martin
 Address: P.O. Box 2026, Flint, MI 48501-2026
 When recorded return to:
NetBank / Mortgage Operations Center
9710 Two Notch Road
Columbia, SC 29223
Lien Release Department
 Loan #: 4000010823
 MIN #: 100014440000108233
 VRU Tel.#: 888.679.MERS



Doc#: 0508817153
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 03/29/2005 09:43 AM Pg: 1 of 2

Investor Loan #: 4003986317
 PIN/Tax ID #: 16202100110000
 Property Address:
1329 S 59TH AVE
CICERO, IL 60804-0804

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GUADALUPE PORTILLO AND ASCENCION MITRE PORTILLO, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR RBMG, INC.**

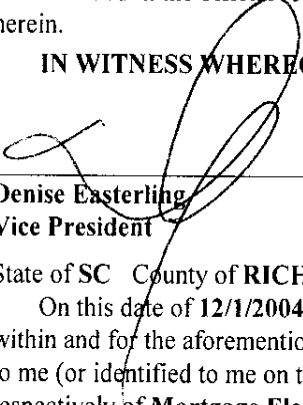
Loan Amount: **\$198,500.00** Date of Mortgage: **03/19/2004**

Date Recorded: **03/30/2004** Document #: **0409011100**


Legal Description: **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/1/2004**.



Denise Easterling
 Vice President



Chuck Archie
 Vice President

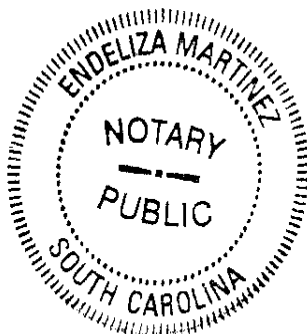
State of **SC** County of **RICHLAND**

On this date of **12/1/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Chuck Archie** and **Denise Easterling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



 Notary Public **Endeliza Martinez**
 My Commission Expires: **11/05/2011**



yes
yes
cm

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EXHIBIT "A"

LOT 5 IN DERMEDYS SUBDIVISION OF LOT 3 IN BLOCK 8 IN MANDELL AND HYMAN'S
SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF
OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 16-20-210-011-0000

COMMONLY KNOWN AS: 1329 SOUTH 59TH AVENUE
CICERO, IL 60804

4000010823

Property of Cook County Clerk's Office