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Doc#: 0508817197
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/29/2005 10:26 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, ILLINOIS

Recording Requested by:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail to:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

LOAN # 00612826129701/CANCELLED

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT ARGENT MORTGAGE COMPANY, LLC, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated JULY 30, 2004, made and executed by LOUIS WOODARD SR, AND DELL PERRY, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, to secure payment of the principal sum of \$156,750.00 Dollars and Interest to ARGENT MORTGAGE COMPANY, LLC, in the County of COOK and State of ILLINOIS, recorded SEPTEMBER 28, 2004 as Instrument #: 04272 (1141) in Book: --, on Page: --, is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: PLEASE SEE ATTCHED LEGAL DESCRIPTION

Tax ID No: 13323120140000

Property Address: 1721 N. MOODY AVENUE CHICAGO ILLINOIS 60639

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 25, 2005.

ARGENT MORTGAGE COMPANY, LLC

BY *Marjorie Hobbs*
MARJORIE HOBBS, VICE PRESIDENT

BY *Cora Ravelo*
CORA RAVELO AGENT OF THE CORPORATION



Property of Cook County Clerk's Office


5/13
5/13
my
A.M.

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STATE OF CALIFORNIA
COUNTY OF ORANGE

On 2-25-05 before me, LORI S. RINKER, a Notary Public in and for Orange County in the State of California, personally appeared MARJORIE HOBS , VICE PRESIDENT and CORA RAVELO, AS AGENT OF THE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~/are subscribed to within instrument and acknowledge to me that ~~he/she~~/they executed the same in ~~his/her~~/their authorized capacity, and that by ~~his/her~~/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and Notarial Seal.


LORI S. RINKER, NOTARY PUBLIC



Prepared By: LORI RINKER, 505 CITY PARKWAY WEST, #100, ORANGE, CA 92868

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EXHIBIT

LEGAL DESCRIPTION:

LOT 14 IN DAVID GOWDY'S RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 24 INCLUSIVE IN BLOCK 4 IN GALE AND WELSH'S RESUBDIVISION OF BLOCKS 27 TO 30 INCLUSIVE AND LOTS 4 TO 12 INCLUSIVE IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 INCLUSIVE AND VACATED STREETS AND ALLEYS IN GALE'S SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 31 AND THE SOUTHWEST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 1721 N MOODY, CHICAGO, ILLINOIS

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