

UNOFFICIAL COPY



Recording Requested By:  
James B. Nutter & Co.

Doc#: 0508817198  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/29/2005 10:29 AM Pg: 1 of 2

When Recorded Return To:

JAMES B NUTTER - RELEASE DEPT.  
4153 Broadway  
P.O. Box 10346  
Kansas City, MO 64171-9936

Property of Cook County Deeds Office

SATISFACTION

James B. Nutter & Company #:805124 "PUGA" ID:3206/0 Agt:881156 Cook, IL

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JAMES B. NUTTER & COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VALERIA PUGA, AN UNMARRIED WOMAN

Original Mortgagee: JAMES B. NUTTER & CO

Dated: 11/08/2004 and Recorded 12/06/2004 as Instrument No. 0434149078 in the County of COOK State of ILLINOIS

Legal:

LOT EAST 95.64 FEET OF LOT 35, IN THE EAST 95.64 FEET OF THE NORTH 8 1/3 FEET OF LOT 36, IN BLOCK 9, IN WOODBURY'S ADDITION TO IRVING PARK BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN CHICAGO, ILLINOIS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 13-22-313-026

Property Address: 3332 N. Kilpatrick Avenu, Chicago, IL, 60641-4132

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JAMES B. NUTTER & COMPANY

On March 18, 2005

By: Valerie Roach

VALERIE ROACH, ASSISTANT SECRETARY

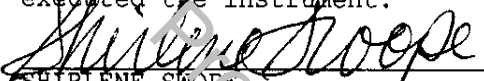
Syes  
P-2  
S-  
M-yes  
CC

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Page 2 Satisfaction

STATE OF Missouri  
COUNTY OF Clay

ON March 18, 2005, before me, SHIRLENE SWOPE, a Notary Public in and for the County of Clay County, State of Missouri, personally appeared VALERIE ROACH, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
SHIRLENE SWOPE  
Notary Expires: 06/13/2005

**SHIRLENE SWOPE**  
Notary Public - Notary Seal  
**STATE OF MISSOURI**  
Clay County  
My Commission Expires: June 13, 2005

(This area for notarial seal)  
Prepared By: Shirlene Jenkins-Hackney, 4153 Broadway, Kansas City, MO. 64114, (816) 531-234  
MAS-20050318-0022 ILCOOK COOK IL BAT: 2735/0012 KXILSOM1