# **UNOFFICIAL COPY**



Doc#: 0508817328 Eugene "Gene" Moore Fee: \$28.50 Gook County Recorder of Deeds Date: 03/29/2005 02:57 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000221704902005N

### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems In: of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and out-claim unto:

Name(s)....:

SEAD DIZDAREVIC

Property
Address....:

1085 KNOLL LANE 308.

HOFFMAN ESTATES,IL 60194

P.I.N. 07162000461372

heir, legal representatives and assigns, all the right, title interest, claim for demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/23/2003 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book 1105 of Official Records Page 289 as Document Number 0030169462, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of March, 2005.

Mortgage Electronic Registration Systems, Inc

Cheryl Ziegler Assistant Secretary

973 My

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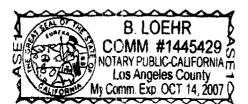
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#### STATE OF CALLFORNIA

#### COUNTY OF LOS ANGFLES

I, B. Loehr a notary public in and ic: the said County, in the state aforesaid, DO HEREBY CERTIFY that Cheryl Ziegler, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of N arch, 2005.



B. Lock Not ry public

Commission expire: 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SEAD DIZDAREVIC 1085 KNOLL LN APT 308 HOFFMAN ESTATES, IL 60194

Prepared By:

Osvaldo Alatorre

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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### LEGAL DESCRIPTION

UNIT 13-308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STEEPLE HILL CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288100, AS AMENDED FROM TIME TO TIME, IN THE THE Th.

OF COOK COUNTY CLORES OFFICE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.