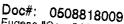
JNOFFICIAL CO

FAMILY FEDERAL S OF ILLINOIS 5225 WEST 25TH STREET CICERO, ILLINOIS 60804





Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/29/2005 09:30 AM Pg: 1 of 2



Full Satisfaction And Release of Mortgage

FAMILY FEDERAL SAVINGS o Nuncion

Loan No. 01-816159-7

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the ir aebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of o're dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, NAVOR CORRAL AND MARIA C. MORALES, HIS WIFE

of the County of COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , all the 2nd day , A.D. , and recorded in the Recorder's Office of 2004 COOK in the State of ILLINOIS County, , in book N/A of records, on page N/A as document No. 418126071 , and a certain Assignment of Rents dated the N/A and recorded in the Recorder's Office of N/A County, in the State of in book N/A of records, on page to the premises therein described, as follows, to-wit: , as document No.

LOT 18 (EXCEPT THE EAST 11 FEET THEREOF) AND THE EAST 21 FEET OF LOT 19 IN BLOCK 3 A'NL (EXCEPT ANY PART OF THE VACATED ALLEY LYING SOUTH OF AN ADJOINING SAID LOTS IN GREENWOOD TERFACE, BEING A RESUBDIVISION OF BLOCKS 1,2,4 5 AND 6 AND BLOCK 3 (EXCEPT LOT 29 TO 36) OF SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT IN BERNHARD ENGEL'S PROPERTY ADDRESS: 937 EAST 148TH STREET DOLTON, ILLINOIS 60419

situated in the CITY State of ILLINOIS

of DOLTON

, together with all the appurtenances and privileges thereunto belonging or appertaining.

FULL SATISFACTION AND RELEASE OF MORTGAGE (1/74)

508818009 Page: 2 of 2

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be Secretary, this President, and attested by its signed to these presents by its · A.D., 2005 day of February 24th ATTEST: Secretary STATE OF ILLINOIS the undersigned, a Notary Public COUNTY OF COOK in and for said County, in the State (to ssaid, DO HEREBY CERTIFY THAT **GREGORY F. SOBOTKA** FAMILY FEDERAL SAVINGS OF ILLINOIS President of personally known to me to be the personally known to me to be the a corporation, and Esther Leahy Secretary of said corporation, and personally know r to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. A.D. 2005 GIVEN under my hand and Notarial Seal this 24th February THIS INSTRUMENT WAS PREPARED BYSO BOYOUGH ENTERED FOLKER alonill to state of filinds Esther Leahy JEROME J. DRALLA JEROME J. GRALLA Notary Public, State of Allinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

My Commission Expires 06/20/05

"OFFICIAL SEAL"