

UNOFFICIAL COPY



0508820051

CERTIFICATE OF RELEASE

Doc#: 0508820051
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/29/2005 10:14 AM Pg: 1 of 2

Date: February 23, 2005

Order Number: BP-0510102

RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgage dated July 22, 2003 and recorded August 22, 2003 as Document Number 0323402200 made by Ismael Salgado, Alejandro Salgado, & Adelfo Hernandez to ABM Amro Mortgage Group.

2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgagee or the mortgage servicer or its successors in interest to the recording of this certificate of release.

3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

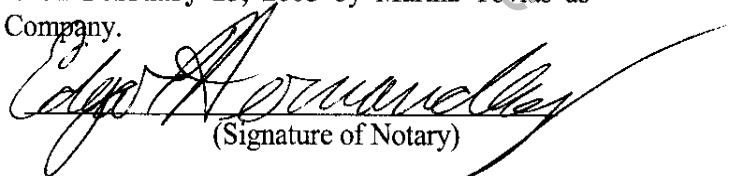
5. The mortgagee or mortgage servicer provided a pay-off statement.

6. The property described in the mortgage is attached.

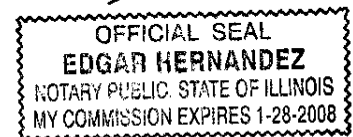
Protect 1 Title Insurance Company
By: Martha Tovias
Telephone No.: (708) 443-2000

State of Illinois
County of **COOK**

This Instrument was acknowledged before me on February 23, 2005 by Martha Tovias as (officer for/ agent of) Protect 1 Title Insurance Company.


(Signature of Notary)

Notary Public
My commission expires on
Prepared by: Martha Tovias
Address: 7222 W. Cermak Rd. North Riverside IL. 60546 Suite 705
Return to: Attn: Alejandro & Edelmira Salgado
5852 S. Harding Ave.
Chicago, IL 60632



Protect 1 Title Inc.
7222 W. Cermak Rd.
North Riverside, IL 60546
(708) 443-2000

Escrow File No.: BP-0510102

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EXHIBIT "A"

**LOT 25 IN BLOCK 4 IN NATHAN'S ADDITION TO ELDSON, BEING A
SUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: 19-11-310-024-0000

COMMONLY KNOWN AS: 5257 S. Harding Ave., Chicago, IL 60632

Property of Cook County Clerk's Office