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This Document Prepared by: Kathryn E Waner

First Northern Credit Union 230 West Monroe Ste# 2850 Chicago, Illinois 60606

Mail to: REI 1603 Orrington Ave LL Evanston IL 60201

Services/Sales

Doc#: 0508820079

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/29/2005 11:29 AM Pg: 1 of 2

REI TITLE SERVICES # R1148053

RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHERN CREDIT UNION, for merly known as EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the incellificates secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: Shirley E. Burton (WF) and Walter L. Burton, in joint tenancy, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Trust Deed Second Mortgage bearing the date of: 05/21/02, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.0020575745, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LFGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its Branch Manager of Financial Services/Sales and attached by its Secretary, and its corporate seal to be hereto affixed this 22nd day of February 2005.

By: Secretary

| Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | Secretary | S

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STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, Kathryn E Waner, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Gayle Lacheta and Ramiro Lueje personally known to me to be the Branch Manager of Financial Services/Sales and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 22nd day of February 2005 in person and acknowledged they executed the foregoing instrument as said Branch Manager of Financial Services/Sales and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Official Se. 1
Official Se. 1
Official Se. 1
Official Se. 1
Notary Public
Notary Public State of #linois
My Commission Expires 09/04/L5

LEGAL DESCRIPTION TO FOLLOW:

THE NORTH 2/3 OF LOT 179 AND THE SOUTH 2/3 OF LOT 180 IN BELLWOOD BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSH P 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-09-315-056-0000

Common Address of said Property:

624 Eastern Ave Bellwood, IL 60104