

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
DAVID THOEUN (LAND AM)



Doc#: 0508822096  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/29/2005 08:27 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0052775073 RLS#: 295037



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL R GRAY, UNMARRIED PERSON

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: AUGUST 28, 2003

Recorded on: SEPTEMBER 22, 2003 as Instrument No. 032634116 in Book No. --- at Page No. ---

Property Address: 5239 JAMES LANE UNIT #111, CRESTWOOD, IL 60445-0000  
County of COOK, State of ILLINOIS

PIN# 28-04-301-015-1039

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 16, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:

*Jennifer Munroe*  
JENNIFER MUNROE, ASSISTANT VICE PRESIDENT

State of  
County of

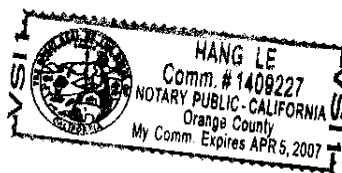
CALIFORNIA  
ORANGE

}  
} ss.

On MARCH 16, 2005, before me, HANG LE, personally appeared JENNIFER MUNROE, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



*SJZ*  
*SM*  
*MA*

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SCHEDULE A  
ALTA Commitment  
File No.: 328423

## LEGAL DESCRIPTION

Parcel 1: Unit No. 1110 together with its undivided percentage interest in the common elements in The Sandpiper South Condominium, Unit No. 5, as delineated and defined in the Declaration recorded as document number 23674374, in the Southwest 1/4 of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easements made by Beverly Bank, as trustee under trust number 8-4011, recorded 12/12/73 as document number 22570315 and supplemented by document number and as created by deed from Beverly Bank Trust No. 8-4011 to Robert P. Sauser and Doreen L. Bannings for the purpose of passage, use and enjoyment, ingress and egress, all in Cook County, Illinois.

Property of Cook County Clerk's Office

STEWART TITLE COMPANY