UNOFFICIAL COPY

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309

Doc#: 0508822037

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/29/2005 07:46 AM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Hau V. Nguyen

Loan #: 0321995718

Customer #: 779

RLS #: 990622

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates an recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DRAGAN DJORDJEVIC, A MARRIED MAN

Original Mortgagee: "MERS" MORTGAGE, FLECTRONIC REGISTRATION SYSTEMS, INC.

Mortgage Dated: FEBRUARY 06, 2004 Recorded on: FEBRUARY 19, 2004 as Instrument No.

0405045162 in Book No. --- at Page Nc.

Property Address: 2653 WEST HOMER ST., CHICAGO IL 60647-

County of COOK, State of ILLINOIS

PIN# 13-36-406-003-0000

Legal Description: LOT 10 IN YOUNG AND GOODRICH S SUBDIVISION OF LOTS 1 AND 26 IN GOODRICH AND YOUNG'S SUBDIVISION OF LOTS 4, 5 AND 5 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWN SHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ORIGINAL 1.2T 7 IN SAID BLOCK 1, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUT TORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 24, 2005 Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, 48501-2026 PHONE # (888) 679-6377

By:

Wheeler, Vice President

0508822037 Page: 2 of 2

UNOFFICIAL COPY

Loan#: 0321998718 RLS#: 990622

Page 2

State of CALIFORNIA County of SACRAMENTO

Deborah Ann Clemons , personally appeared Linda J. On MARCH 24, 2005, before me, Wheeler, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name):

DEBORAH ANN CLEMON COMMISSION #1367053 NOTARY PUBLIC - CALIFORNIA The County Clark's Office SACRAMENTO COUNTY
MY COMM. EXPIRES JUL 28, 2006