

Recording Requested by / Return To: Pealle Management Corporation P.O. Box 30014, Reno, NV 89520-9819 Doc#: 0508822181

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/29/2005 10:44 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebordness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: PREMIER INCRTGAGE FUNDING INC

Original Mortgagor: NICOLAS 645Ct1

Recorded in Cook County, Illinois, as 'nstrument # 0412826241

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/15/2005

Residential Funding Corporation

Assistant Vice President

State of Nevada

County of Washoe

On 03/15/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Judy McColley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Residential Funding Corporation,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Residential Funding Cympostion.

Notary: C. Wtt

My Commission Expires 11/12/08

C. WTT

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-93033-2 - Expires November 12, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0438018111 Investor LN# 9128007 P.I.F.: 02/23/05

FINAL RECON.IL 90816 15 2 03/15/05 02:17:34 12-031 IL Cook 9309:44 8

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NOFFICIAL (ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0438018111 (12-031 IL Cook)

Tax ID: 13-28-209-014-0000

Date of mortgage: 04/08/04 Amount of mortgage: \$265905.00 Address: 5019 W Barry Chicago, II 60641 THE EAST 1/2 OF THE WEST 1/2 OD LOT 2 IN BLOCK 11 IN HIELD'S RESUBDIVISION OF BLOCK 11 OF FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: NATIONAL CITY MORTGAGE CO To: RESIDENTIAL FUNDING CORPORATION

Property of Cook County Clerk's Office