

Doc#: 0508822128

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/29/2005 09:19 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00096944212005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JENNIFER HARRIS

Property

10052 SOUTH PEORIA,

P.I.N. 25-08-413-038-0000

Address.....

CHICAGO,IL 60643

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/15/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020504805, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 21 (EXCEPT THE NORTH 16 FEET THEREOF); LOT 22 AND LOT 33 (EXCEPT THE SOUTH 16 FEET THEREOF) IN BLOCK 7 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, PARCEL #25-08-413-038-0000

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of March, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Hilda Cordero

Assistant Secretary

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# **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of March. 2005.

JARED CRANE
COMM. #1417608 OF THE PROPERTY PUBLIC-CALIFORNIA M
Los Angeles County
My Comm. Exp. MAY 13, 2007 D

Jared Crane, Notary public Commission expire: (5/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

JENNIFER HARRIS 10052 S PEORIA ST CHICAGO, IL 60643

Prepared By: Ster

Steve T. Galiano

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

