RELEASE DEED UNOFFICIAL COPY

MAIL TO:

SHARON S. KING 1229 N. MARION CT. CHICAGO, IL 60622



NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 5789326



Doc#: 0508834089 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/29/2005 03:52 PM Pg: 1 of 3

RECORDER'S STAMP

Known All Men by Tuese Presents, That

DRAPER AND KRAMEP, MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the Scate of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

SHARON S. KING, A SPINSTER

of the County of Cook and the State of Illinois all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 28th day of September A. D. 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 93787555 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 3930 N. PINE GROVE AVENUE, CHICAGO IL 60613

PIN Number: 14-21-100-018-1026

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __this 20th day of July, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. William M. Kearney VICE PRESIDENT

Christine A. Leracz, ASST. SECRETARY

UNOFFICIAL COPY

STATE OF	ILLINOIS)
County of	COOK	} ss

County of COOK }		,
I, the undersigned, a Notary Public in and for said County,	in the State aforesaid, I	O HEREBY CERTIFY
THAT WILLIAM M. KEARNEY, VICE PRESIDENT, CHRISTIN	E.A. LERRACZ, ASST.SE	CRETARY
personally known to me to be the same person(s) whos	e name(s) is lare subsc	ribed to the foregoing
instrument, appeared before me this day in person, and		
sealed and delivered the said instrument asTHEIR_	free and voluntary act, fo	r the uses and purposes
therein set forth, including the release and waiver of the rig		
Given under my hand and notarial seal, this Det	· day of Jeck	20 00
	man all	/
Ox	MARY L. SHERIDAN	ender
My commission expires on NOVEM ER 30, 2002	MARI L. SHERIDAN	A Notary Public
·		
Steeness		
"OFFICENE SECE" & MASY L. SPERIDAN		
Notary Public, State of Itlinois Wy Commission Expires 14/0/02		
Processes Server See Server S		•
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0508834089 Page: 3 of 3

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UNIT 410 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE PARK PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2476 (2)7, IN THE WEST FRACTIONAL 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93787555

OOF COUNTY C MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSOIS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORT'I IN THE

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.