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Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
RICHARD PITMAN
2021 PLYMOUTH
NORTHBROOK, IL 60062



Doc#: 0508834005
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/29/2005 09:31 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company # 205990035 "PITMAN" Lender ID:H25116/1694537474 Cook, Illinois
MERS #: 10002950004609529 VR # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by RICHARD G. PITMAN AND MARY ANNE PITMAN, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., in the County of Cook and the State of Illinois, Dated: 10/30/2003 Recorded: 12/29/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0336342114, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-16-202-066-1003

Property Address: 2021 PLYMOUTH, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On October 8th, 2004

By:
CARMEN Y. VARGAS, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On October 8th, 2004, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared CARMEN Y. VARGAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Syes
PP
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Myes
CE

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EXHIBIT A

Common Address of Property: 2021 Plymouth Lane, Northbrook, IL 60062

PTIN of Property: 04-16-202-066-1003

Legal Description of Property:

UNIT 79 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE WEST 210.0 FEET OF THE EAST 260.0 FEET (EXCEPT THE NORTH 100.0 FEET THEREOF AND EXCEPT THE SOUTH 37.16 FEET THEREOF) OF LOT 3 IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED); ALSO THE NORTH 112.33 FEET OF LOT 1 (EXCEPT THE WEST 185.17 FEET THEREOF; EXCEPT THE EAST 250.0 FEET THEREOF AND EXCEPT THAT PART DEDICATED FOR SOMERSET LANE AS PER DOCUMENT 21296603 RECORDED OCTOBER 21, 1970) IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED); ALSO THE WEST 140.25 FEET OF THE NORTH 108.87 FEET OF THE SOUTH 217.70 FEET OF LOT 2 IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED); ALSO THAT PART OF LOT 4 LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF PLYMOUTH AVENUE, AS RECORDED JULY 14, 1970 AS DOCUMENT 21209488 (EXCEPT ALL THAT PART LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 191.16 FEET LYING EAST OF AND ADJOINING THE EAST LINE OF SOMERSET LANE, AS RECORDED JULY 14, 1970 AS DOCUMENT 21209488; AND ALSO EXCEPT ALL THAT PART LYING EAST OF AND ADJOINING THE WEST LINE OF THE EAST 111.08 FEET LYING WEST OF AND ADJOINING THE WEST LINE OF SHERMER ROAD AS RECORDED JULY 14, 1970 AS DOCUMENT 21209488); ALL BEING IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED FEBRUARY 24, 1928 AS DOCUMENT 9936295, ALL IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 23, 1969 AND KNOWN AS TRUST NUMBER R-1422, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21415589 TOGETHER WITH ITS AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY)

Subject to the following: general real estate taxes not due and payable at the time of Closing, covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.